### FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]

(vi) \*Whether shares listed on recognized Stock Exchange(s)



# **Annual Return**

(other than OPCs and Small **Companies**)

|                             | language   | rm.                     |                                  |                         |              |
|-----------------------------|--|-------------------------|----------------------------------|-------------------------|--------------|
| I. RI                       | EGISTRATION AND OTHE   | R DETAILS               |                                  |                         |              |
| (i) * C                     | orporate Identification Number (   | CIN) of the company     | U9241                            | 0MH1927NPL001307        | Pre-fill     |
| G                           | Global Location Number (GLN) of  | the company             |                                  |                         |              |
| * F                         | Permanent Account Number (PAI  | N) of the company       | AADCI                            | Г9170A                  |              |
| (ii) (a                     | ) Name of the company  |                         | THE BO                           | DMBAY PRESIDENCY G      |              |
| (b                          | ) Registered office address  |                         |                                  |                         |              |
|                             | DR.CHOITHRAM GIDWANI ROAD,<br>CHEMBUR<br>MUMBAI<br>Maharashtra<br>400074 |                         |                                  | <b>=</b>                |              |
| (c                          | ) *e-mail ID of the company  |                         | info1@                           | bpgc-golf.com           |              |
| (d                          | ) *Telephone number with STD o   | code                    | 02250965000<br>www.bpgc-golf.com |                         |              |
| (e                          | ) Website  |                         |                                  |                         |              |
| (iii) Date of Incorporation |  |                         | 23/03/1927                       |                         |              |
| (iv)                        | Type of the Company  | Category of the Company |                                  | Sub-category of the Con | mpany        |
|                             | Public Company Company limited by guard                                  |                         | ntee                             | Indian Non-Governr      | nent company |
| (v) Wh                      | tether company is having share o   | capital                 | Yes                              | No                      |              |

Yes

Yes

No

No

| (vii) *Fina | ancial year Fro                  | om date 01/04/2         | 2023 (I                       | DD/MM/YY         | YY) To date   | 31/03/2024                     | (DD/N      | /M/YYYY)        |
|-------------|----------------------------------|-------------------------|-------------------------------|------------------|---------------|--------------------------------|------------|-----------------|
| (viii) *Wh  | ether Annual                     | general meeting         | (AGM) held                    | •                | Yes 🔘         | No                             |            |                 |
| , ,         | f yes, date of<br>Oue date of A  |                         | 0/09/2024                     |                  |               |                                |            |                 |
| (c) V       | Vhether any e                    | تا<br>extension for AGI |                               |                  |               | <ul><li>No</li></ul>           |            |                 |
| II. PRIN    | ICIPAL BU                        | SINESS ACT              | IVITIES OF TH                 | E COMPA          | <u> </u>      |                                |            |                 |
|             |                                  |                         |                               |                  |               |                                |            |                 |
| *N          | lumber of bus                    | iness activities        | 1                             |                  |               |                                |            |                 |
| S.No        | Main                             | Description of N        | lain Activity group           | Pusinoss         | Description   | of Business Activ              | ,itv       | % of turnover   |
| 3.110       | Activity<br>group code           | Description of N        | iaiii Activity group          | Activity<br>Code | Description   | or business Activ              | vity       | of the company  |
| 1           | R                                | Arts, entertainm        | ent and recreation            | R4               | Sports, a     | amusement and re<br>activities | ecreation  | 100             |
| S.No        | Name of t                        | the company             | CIN / FCRI                    | N F              |               | diary/Associate/<br>/enture    | % of s     | hares held      |
| IV. SHA     | <br>RE CAPITA                    | AL, DEBENTU             | JRES AND OT                   | HER SEC          | URITIES O     | F THE COMP                     | ANY        |                 |
|             |                                  |                         |                               |                  |               |                                |            |                 |
| SIN of the  | e equity share                   | s of the compan         | /                             |                  |               |                                |            |                 |
|             |                                  |                         | res Transfers since the incor |                  |               |                                | al year (o | r in the case   |
| ⊠ Ni        |                                  |                         |                               |                  |               |                                |            |                 |
| [De         | etails being pr                  | rovided in a CD/I       | Digital Media]                |                  | ○ Yes         | O No                           | O Not A    | pplicable       |
| Sep         | parate sheet a                   | attached for deta       | ails of transfers             |                  | ○ Yes         | ○ No                           |            |                 |
|             | case list of tra<br>ay be shown. |                         | O, option for subm            | ission as a s    | separate shee | t attachment or                | submission | in a CD/Digital |
| Date (      | of the previo                    | us annual gene          | eral meeting                  |                  |               |                                |            |                 |

| Date of registration o                   | Date of registration of transfer (Date Month Year) |          |  |                       |  |  |  |
|--|--|----------|--|-----------------------|--|--|--|
| Type of transfe                          | 1  | - Equity | , 2- Preference Shares,3 -                   | Debentures, 4 - Stock |  |  |  |
| Number of Shares/ Dunits Transferred     | Debentures/  |          | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |  |  |  |
| Ledger Folio of Trans                    | sferor   |          |  |                       |  |  |  |
| Transferor's Name                        |  |          |  |                       |  |  |  |
|  | Surname  |          | middle name                                  | first name            |  |  |  |
| Ledger Folio of Trans                    | sferee   |          |  |                       |  |  |  |
| Transferee's Name                        |  |          |  |                       |  |  |  |
|  | Surname  |          | middle name                                  | first name            |  |  |  |
| Date of registration o                   | f transfer (Date Month Yea                         | ar)      |  |                       |  |  |  |
| Type of transfe                          | 1  | - Equity | , 2- Preference Shares,3  -                  | Debentures, 4 - Stock |  |  |  |
| Number of Shares/ D<br>Units Transferred | Debentures/  |          | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |  |  |  |
| Ledger Folio of Trans                    | sferor   |          | •  |                       |  |  |  |
| Transferor's Name                        |  |          |  |                       |  |  |  |
|  | Surname  |          | middle name                                  | first name            |  |  |  |
| Ledger Folio of Trans                    | sferee   |          |  |                       |  |  |  |
| Transferee's Name                        |  |          |  |                       |  |  |  |
|  | Surname  |          | middle name                                  | first name            |  |  |  |

#### (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

#### **Details of debentures**

| Class of debentures           | Outstanding as at the beginning of the year | Increase during the year | _ | Outstanding as at the end of the year |
|-------------------------------|---|--------------------------|---|---------------------------------------|
| Non-convertible debentures    | 0   | 0                        | 0 | 0                                     |
| Partly convertible debentures | 0   | 0                        | 0 | 0                                     |
| Fully convertible debentures  | 0   | 0                        | 0 | 0                                     |

#### (v) Securities (other than shares and debentures)

| ` '                   | •                       | •                          |                        |                            |                     |
|-----------------------|-------------------------|----------------------------|------------------------|----------------------------|---------------------|
| Type of<br>Securities | Number of<br>Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
| Codumios              | Codanado                | odon onic                  | Value                  | odon onic                  |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |
| Total                 |                         |                            |                        |                            |                     |
|                       |                         |                            |                        |                            |                     |

0

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

|  |  | /er |
|--|--|-----|
|  |  |     |
|  |  |     |
|  |  |     |

257,307,000

(ii) Net worth of the Company

1,387,057,000

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 0                            | 0                      |
| Members (other than promoters) | 3,477                        | 3,532                  |
| Debenture holders              | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

### (A) \*Composition of Board of Directors

| Category                          |           | Number of directors at the beginning of the year |           | Number of directors at the end of the year |           | Percentage of shares held by directors as at the end of year |  |
|-----------------------------------|-----------|--|-----------|--|-----------|--|--|
|                                   | Executive | Non-executive                                    | Executive | Non-executive                              | Executive | Non-executive  |  |
| A. Promoter                       | 0         | 0  | 0         | 0  | 0         | 0  |  |
| B. Non-Promoter                   | 0         | 11   | 0         | 11   | 0         | 0  |  |
| (i) Non-Independent               | 0         | 11   | 0         | 11   | 0         | 0  |  |
| (ii) Independent                  | 0         | 0  | 0         | 0  | 0         | 0  |  |
| C. Nominee Directors representing | 0         | 0  | 0         | 0  | 0         | 0  |  |
| (i) Banks & FIs                   | 0         | 0  | 0         | 0  | 0         | 0  |  |
| (ii) Investing institutions       | 0         | 0  | 0         | 0  | 0         | 0  |  |
| (iii) Government                  | 0         | 0  | 0         | 0  | 0         | 0  |  |
| (iv) Small share holders          | 0         | 0  | 0         | 0  | 0         | 0  |  |
| (v) Others                        | 0         | 0  | 0         | 0  | 0         | 0  |  |
| Total                             | 0         | 11   | 0         | 11   | 0         | 0  |  |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

11

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN  | Designation | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|-------------------|----------|-------------|--------------------------------|--|
| ASHISH SHRIDHAR C | 00064036 | Director    | 0                              |  |
| HARI NARAYAN      | 01459666 | Director    | 0                              |  |
| SHEKHAR GULZARIL  | 00750128 | Director    | 0                              |  |
| NANDKISHOR LAXMA  | 06719254 | Director    | 0                              | 10/08/2024   |
| GURBHIR BHURJEE   | 01838295 | Director    | 0                              |  |
| KIRAN KORGAONKAF  | 08277922 | Director    | 0                              |  |
| SUBHANKAR SEN     | 09844251 | Director    | 0                              |  |

| Name             | DIN/PAN  | Designation | Number of equity share(s) held | Date of cessation<br>(after closure of financial<br>year : If any) |
|------------------|----------|-------------|--------------------------------|--|
| AVNISH KUMAR     | 09798047 | Director    | 0                              |  |
| CHETAN DINKERRAI | 00266201 | Director    | 0                              |  |
| HIREN MANGESH PA | 07545540 | Director    | 0                              |  |
| ROHAN NIGAM      | 02207979 | Director    | 0                              |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

6

| Name            | DIN/PAN  | Inaginning / dilring tha | Date of appointment/ change in designation/ cessation | Nature of change<br>(Appointment/ Change in<br>designation/ Cessation) |
|-----------------|----------|--------------------------|---|--|
| NARASIMHAN NAR  | 00205943 | Director                 | 22/09/2023  | CESSATION  |
| HARSIMRAN SINGI | 09357446 | Director                 | 22/09/2023  | CESSATION  |
| ASHOK TARACHAN  | 00191380 | Director                 | 22/09/2023  | CESSATION  |
| CHETAN DINKERR  | 00266201 | Director                 | 16/09/2023  | APPOINTMENT  |
| HIREN MANGESH F | 07545540 | Director                 | 16/09/2023  | APPOINTMENT  |
| ROHAN NIGAM     | 02207979 | Director                 | 16/09/2023  | APPOINTMENT  |

#### IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF **DIRECTORS**

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

Number of meetings held

| Type of meeting      | Date of meeting | Total Number of Members entitled to | Attendance                 |                         |  |  |
|----------------------|-----------------|-------------------------------------|----------------------------|-------------------------|--|--|
|                      |                 |                                     | Number of members attended | % of total shareholding |  |  |
| EXTRAORDINARY GENER  | 29/03/2024      | 991                                 | 15                         |                         |  |  |
| ANNUAL GENERAL MEETI | 16/09/2023      | 994                                 | 27                         |                         |  |  |

attended

#### **B. BOARD MEETINGS**

S. No.

| *Number of meetings held | 21 |  |
|--------------------------|----|--|
|--------------------------|----|--|

Total Number of directors Date of meeting associated as on the date of meeting

Attendance Number of directors % of attendance

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |  |  |
| 1      | 14/04/2023      | 11  | 9                            | 81.82           |  |  |  |
| 2      | 28/04/2023      | 11  | 8                            | 72.73           |  |  |  |
| 3      | 10/06/2023      | 11  | 10                           | 90.91           |  |  |  |
| 4      | 10/06/2023      | 11  | 10                           | 90.91           |  |  |  |
| 5      | 23/06/2023      | 11  | 9                            | 81.82           |  |  |  |
| 6      | 14/07/2023      | 11  | 7                            | 63.64           |  |  |  |
| 7      | 28/07/2023      | 11  | 8                            | 72.73           |  |  |  |
| 8      | 18/08/2023      | 11  | 9                            | 81.82           |  |  |  |
| 9      | 08/09/2023      | 11  | 6                            | 54.55           |  |  |  |
| 10     | 22/09/2023      | 11  | 7                            | 63.64           |  |  |  |
| 11     | 13/10/2023      | 11  | 8                            | 72.73           |  |  |  |
| 12     | 07/11/2023      | 11  | 7                            | 63.64           |  |  |  |

### C. COMMITTEE MEETINGS

Number of meetings held 5

| S. No. | Type of meeting | Data of masting | Total Number of Members as    | Attendance                 |                 |  |  |  |
|--------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|--|--|--|
|        | _               | Date of meeting | on the date of<br>the meeting | Number of members attended | % of attendance |  |  |  |
| 1      | AUDIT COMM      | 19/07/2023      | 5                             | 4                          | 80              |  |  |  |
| 2      | AUDIT COMM      | 12/12/2023      | 5                             | 4                          | 80              |  |  |  |
| 3      | AUDIT COMM      | 11/02/2024      | 5                             | 4                          | 80              |  |  |  |
| 4      | INVESTMENT      | 11/04/2023      | 4                             | 1                          | 25              |  |  |  |
| 5      | NVESTMENT       | 07/02/2024      | 4                             | 2                          | 50              |  |  |  |

#### D. \*ATTENDANCE OF DIRECTORS

|           |                 | Board Meetings   |                                   |                 | C  | Whether attended AGM              |                 |             |
|-----------|-----------------|--|-----------------------------------|-----------------|--|-----------------------------------|-----------------|-------------|
| S.<br>No. | of the director | Number of<br>Meetings which<br>director was<br>entitled to<br>attend | Number of<br>Meetings<br>attended | % of attendance | Number of<br>Meetings which<br>director was<br>entitled to<br>attend | Number of<br>Meetings<br>attended | % of attendance | held on     |
|           | A CLUICH CLUD   | 04   | 00                                | 05.04           | 0  | 0                                 | 0               | (1/19/19/A) |
| 1         | ASHISH SHRI     | 21   | 20                                | 95.24           | 0  | 0                                 | 0               |             |
| 2         | HARI NARAYA     | 21   | 20                                | 95.24           | 0  | 0                                 | 0               |             |
| 3         | SHEKHAR GU      | 21   | 20                                | 95.24           | 4  | 4                                 | 100             |             |
| 4         | NANDKISHOF      | 21   | 19                                | 90.48           | 0  | 0                                 | 0               |             |
| 5         | GURBHIR BH      | 21   | 8                                 | 38.1            | 0  | 0                                 | 0               |             |
| 6         | KIRAN KORG      | 21   | 20                                | 95.24           | 0  | 0                                 | 0               |             |
| 7         | SUBHANKAR       | 21   | 7                                 | 33.33           | 0  | 0                                 | 0               |             |
| 8         | AVNISH KUM      | 21   | 1                                 | 4.76            | 0  | 0                                 | 0               |             |
| 9         | CHETAN DIN      | 11   | 10                                | 90.91           | 0  | 0                                 | 0               |             |
| 10        | HIREN MANG      | 12   | 9                                 | 75              | 0  | 0                                 | 0               |             |
| 11        | ROHAN NIGA      | 12   | 9                                 | 75              | 0  | 0                                 | 0               |             |

| I | $\nabla$ | l N   | i | I |
|---|----------|-------|---|---|
| П | $\sim$   | 1 1 1 | п | ı |

Number of Managing Director, Whole-time Directors and/or Manager whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

Number of CEO, CFO and Company secretary whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            |                               |        |                 |

| Number of othe | r directors whose | remuneration | details to be entered |
|----------------|-------------------|--------------|-----------------------|

| S. No.                         | Nan                  | ne                                  | Designa                 | ation               | Gross Sa                   | alary    | Commission                                     | ו      | Stock Option/<br>Sweat equity |      | Others                              | Total<br>Amount |
|--------------------------------|----------------------|-------------------------------------|-------------------------|---------------------|----------------------------|----------|--|--------|-------------------------------|------|-------------------------------------|-----------------|
| 1                              |                      |                                     |                         |                     |                            |          |  |        |                               |      |                                     | 0               |
|                                | Total                |                                     |                         |                     |                            |          |  |        |                               |      |                                     |                 |
| I. MATTE                       | ERS RELAT            | ED TO CE                            | RTIFICATI               | ON OF               | COMPLIAN                   | NCES AN  | ND DISCLOS                                     | URES   | 1                             | •    |                                     |                 |
| A. Whe                         | ether the cor        | npany has<br>Companie               | made com<br>es Act, 201 | pliance<br>3 during | s and disclo<br>g the year | sures in | respect of app                                 | plicab | <sup>le</sup> ⊚ Yes           | (    | ) No                                |                 |
| -                              | o, give reaso        | •                                   |                         | ·                   | ,                          |          |  |        |                               |      |                                     |                 |
|                                |                      |                                     |                         |                     |                            |          |  |        |                               |      |                                     |                 |
|                                |                      |                                     |                         |                     |                            |          |  |        |                               |      |                                     |                 |
| II. PENA                       | LTY AND P            | UNISHMEI                            | NT - DETA               | AILS TH             | EREOF                      |          |  |        |                               |      |                                     |                 |
| A) DETAI                       | LS OF PEN            | ALTIES / P                          | UNISHME                 | NT IMP              | OSED ON (                  | COMPAN   | NY/DIRECTOF                                    | RS /0  | FFICERS 🖂                     | Ni   | ı                                   |                 |
|                                |                      |                                     |                         | •                   |                            | ,        |  | _      |                               |      | ·                                   |                 |
| Name of company officers       |                      | Name of the concerned Authority     |                         | Date of             | f Order                    | section  | f the Act and<br>under which<br>ed / punished  |        | ails of penalty/<br>ishment   |      | Details of appeal oncluding present |                 |
|                                |                      |                                     |                         |                     |                            |          |  |        |                               |      |                                     |                 |
| (B) DETA                       | AILS OF CO           | MPOUNDI                             | NG OF OF                | FENCE               | S N                        | il       |  |        |                               | •    |                                     |                 |
| Name of<br>company<br>officers | the<br>y/ directors/ | Name of t<br>concerned<br>Authority |                         | Date o              | of Order                   | section  | of the Act and<br>n under which<br>e committed | Pa     | rticulars of<br>ence          |      | Amount of comp<br>Rupees)           | oounding (in    |
|                                |                      |                                     |                         |                     |                            |          |  |        |                               |      |                                     |                 |
| XIII. Wh                       | ether comp           | lete list of                        | sharehold               | lers, de            | benture ho                 | lders ha | s been enclo                                   | sed a  | as an attachm                 | ent  | <u> </u>                            |                 |
|                                | <ul><li>Ye</li></ul> | s O No                              | )                       |                     |                            |          |  |        |                               |      |                                     |                 |
|                                |                      |                                     |                         |                     |                            |          |  |        |                               |      |                                     |                 |
| XIV. CO                        | MPLIANCE             | OF SUB-S                            | SECTION (               | 2) OF S             | ECTION 92                  | , IN CAS | E OF LISTED                                    | COI    | MPANIES                       |      |                                     |                 |
|                                |                      |                                     |                         |                     |                            |          | ll of Ten Crore<br>e annual retur              |        |                               | turn | over of Fifty Cror                  | e rupees or     |
| Name                           | •                    |                                     |                         |                     |                            |          |  |        |                               |      |                                     |                 |
| Wheth                          | ner associate        | e or fellow                         |                         | 0                   | Associat                   | te 🔘     | Fellow   |        |                               |      |                                     |                 |
| Certi                          | ificate of pra       | ctice numb                          | er                      |                     |                            |          |  |        |                               |      |                                     |                 |

## I/We certify that: (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately. (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year. Declaration I am Authorised by the Board of Directors of the company vide resolution no. .. dated 80 02/08/2024 (DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that: Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company. 2. All the required attachments have been completely and legibly attached to this form. Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively. To be digitally signed by Director DIN of the director 00064036 To be digitally signed by Company Secretary Company secretary in practice Certificate of practice number Membership number 3843 4965

| Attachments                                 |             | List of attachments |
|---|-------------|---------------------|
| 1. List of share holders, debenture holders | Attach      |                     |
| 2. Approval letter for extension of AGM;    | Attach      |                     |
| 3. Copy of MGT-8;                           | Attach      |                     |
| 4. Optional Attachement(s), if any          | Attach      |                     |
|   |             | Remove attachment   |
| Modify Check Form                           | Prescrutiny | Submit              |

**Attachments** 

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company